

## *R'fuah Sh'lmah! A speedy recovery to:*

Alan Blumberg (Avraham ben Rachel)  
Fred Sachs (Ephraim David ben Chana)  
Devorah bat Sucia  
Mark Funk ( Moshe ben Chanah)  
James Blanc (Chaim ben Faiga)  
Judy Goodman (Yehudit Esther bat Chaya Liba)  
Sherri Ann Levy Tisch (Sarah Chana bat Esther)  
Sarah bat Rosa  
Yossi ben Gittel

*If you know that someone on this list has (Baruch HaShem) recovered, please let us know.*

## *Jewish Art Calendar*



As part of our efforts to unify the various institutions on our CBT Campus, we are creating a calendar which will include information about all the events, programs and services for the coming year. Our attractive calendars will be sent to all CBT members, as well as approximately 2,000 Jewish homes in neighborhoods around our community. For \$54, you can honor a loved one by placing a dedication to mark a birthday, anniversary or Yahrzeit.

Email [office@chabadga.com](mailto:office@chabadga.com) for more information or to place a dedication.

## *Yahrzeits on the Week of July 1 - July 7, 2017*

Saturday, July 1	Danny Gross	Brother of Linda Rabinowitz
Sunday, July 2	Elie Elmaleh	Brother of Lison Spiegelman
Monday, July 3	Ida Wise	Mother of Marsha Vrono Mother of Saba Silverman
Monday, July 3	Rivka Rogoff	Grandmother of Debbie Kalwerisky
Tuesday, July 4	Fanny Milner	Aunt of Vilma Arenson
Tuesday, July 4	Samuel Kitzes	Father of Ellen Goodman-Delfiner
Tuesday, July 4	Sonny Borok	Father of Adelle Salmenson
Thursday, July 6	Pincus Chazan	Father of Hannah Culiner
Thursday, July 6	David Naturman	Father of Roy Naturman Grandfather of Anthony Naturman
Thursday, July 6	Pinchas Goldszer	Father of Sarah Barzilay
Friday, July 7	Alexandra Ilyayev	Mother of Sophia Babayev
Friday, July 7	Harry Levitan	Grandfather of Jamie Cohen
Friday, July 7	Joanne Idelson Alterman	Wife of Stephen Alterman

שבת שלום

תשע"ז

*S h a b b a t S h a l o m !*

# *Welcome To Beth Tefillah*

**A Chabad Synagogue**

## **Chukat**

*June 23 & 24, 2017 — 30 Sivan 5777*

<b>Chumash</b>	<b>Torah</b>	<b>Haftarah</b>
<i>Hirsch</i>	<i>pg. 584</i>	<i>pg. 898</i>
<i>Living Torah</i>	<i>pg. 756</i>	<i>pg. 1201</i>
<i>Stone Edition</i>	<i>pg. 838</i>	<i>pg. 1187</i>



Rabbi Yossi New, Rabbi  
Rabbi Isser New, Associate Rabbi  
Rabbi Ari Karp, Youth Director | Rabbi A. Slavaticki, Adult Education Director  
Reuven Gartner, Chief Operations Officer | Miriam Habif, Membership Director  
Trevor Horwitz, President

## Announcements

- *Shul members and guests are invited to connect with our hospitality chairs, Sabi Varon and Arlene Shapiro, or one of the Rabbis, who will be happy to arrange for you to join a Shabbos or Yomtov meal at a welcoming host family.*
- **Mazel Tov to: Jennifer & Allan Daniels** on the birth of their grandson, born June 20, to Leigh and Robby Shubin in Denver, Colorado
- **Thank You to Our Kiddush Hosts: Sharon Westerman and family** in honor of David's birthday
- **Lena Sisselman** in honor of the 58th anniversary of Roz & Phillip Haber and the birth of their great granddaughter, Ahuva Chana
- **Thank You to Our Shabbat Greeters: Lisa Friedman and Dovid Antopolsky**

## The Three Weeks

The **Three Weeks** is an annual mourning period that falls out in the summer. This is when we mourn the destruction of the Holy Temple and our launch into a still-ongoing exile.

The period begins on the **17th of the Hebrew month of Tammuz**, this year **Tuesday, July 11**, a fast day that marks the day when the walls of Jerusalem were breached by the Romans in 69 CE. It reaches its climax and concludes with the fast of the **9th of Av**, the date when both Holy Temples were set aflame. This is the saddest day of the Jewish calendar, and it is also the date that many other tragedies befell our people.

### Observances:

There are various mourning-related customs and observances that are followed for the entire three-week period. We do not cut our hair, purchase new clothes, or listen to music. No weddings are held.

**17 Tammuz** is a fast day, on which we refrain from eating and drinking from dawn to nightfall.

The final **Nine Days** of the Three Weeks are a time of intensified mourning. Starting on the first of Av, we refrain from eating meat or drinking wine, and from wearing freshly laundered clothes.

**9 Av** is a more stringent fast than 17 Tammuz. It begins at sunset of the previous evening, when we gather in the synagogue to read the Book of Lamentations. Besides fasting, we abstain from additional pleasures: washing, applying lotions or creams, wearing leather shoes, and marital relations. Until midday, we sit on the floor or on low stools.

There is more to the Three Weeks than fasting and lamentation. Our sages tell us that those who mourn the destruction of Jerusalem will merit seeing it rebuilt with the coming of Moshiach. May that day come soon, and then all the mournful dates on the calendar will be transformed into days of tremendous joy and happiness....

## This Shabbat

\* Davening 101 with Rabbi Isser New: ***What's Going on at the Western Wall***

\* In place of a sermon, we will have a 1 minute Dvar Torah between Aliyahs to summarize the narrative and lessons conveyed in each Aliyah.

## Order Honey for Rosh Hashana!



Wish family and friends a "Sweet and Healthy New Year" and support the sisterhood by sending a jar of honey through the CBT Sisterhood. This distinctive 8-ounce jar of kosher honey will arrive in time for Rosh Hashanah 5778, decorated with a festive label, and with a personalized card. **Note order deadline - Monday, July 24, 2017.** Cost is \$11.00 per jar which includes shipping and handling. To order, go to [www.orthoney.com/BTG](http://www.orthoney.com/BTG) and follow the step-by-step instructions and use code BTG. **Questions?** Contact Carey Guggenheim at [careyguggs@gmail.com](mailto:careyguggs@gmail.com).

## Did You Know?

This week's haftarah relates the story of Yiftach, who is asked by the Israelite leaders to lead the battle against the oppressing Ammonites. Yiftach vows that, if he is victorious, "Whatever comes out of the doors of my house when I return in peace ... I will offer up [to God] as a burnt offering." He returns in triumph and the first one to greet him at his door is his beloved daughter. "Alas, my daughter!" he cries out. "I have vowed to God and I cannot go back' ... and he did to her [according to] his vow." (Judges, 11:35-39)

Was the (unnamed) daughter actually sacrificed? The Torah views human sacrifice as an abomination and many commentators maintain that she was not sacrificed: she was sent to the mountains to live in seclusion and dedicate her life to Divine service.

Rashi disagrees. Although Yiftach was a judge, he was chosen for his bravery, not his Torah scholarship. In fact, he was woefully ignorant: though not bound by his foolish vow—it clearly transgressed the Torah—he went ahead and offered his daughter as a sacrifice. Had he consulted with Pinchas, the learned high priest of the time, he would have been informed of his error. But Yiftach was too arrogant to travel to Pinchas for guidance and Pinchas was too proud to go unilaterally to advise Yiftach. The hubris of these two leaders may have cost

## Shabbat Schedule - July 1

Daf Yomi - <i>A Page of Talmud A Day</i>	8:30am
Chassidut	8:30am
Shacharit	9:15am
Davening 101 with Rabbi Isser New	10:00am
Kiddush	12:00pm
Torah on One Foot with <b>Rabbi Doug Stein Topic: <i>The Process of the Beit Din</i></b>	12:30pm
Tanya Class with Rabbi Isser New	7:45pm
Mincha/Seudah Shlishit/Maariv. Speaker: <b>Danny Frankel</b>	8:25pm
Shabbat Ends	9:36pm

## Calendar for Week of July 2 - July 7

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
8:00am Chassidut	6:40am Shacharit	CBT Office Closed July 4 Holiday	6:45am Shacharit	6:40am Shacharit	6:45am Shacharit
8:15am Daf Yomi	7:30am Daf Yomi	8:15am Daf Yomi	7:30am Daf Yomi	7:30am Daf Yomi	7:30am Daf Yomi
9:00am Shacharit	8:00am Shacharit 2	9:00am Shacharit	8:00am Shacharit 2	8:00am Shacharit 2	8:00am Shacharit 2
	7:30pm Tanach Class				7:15pm Mincha/ Maariv
8:30pm Mincha/ Maariv	8:30pm Mincha/ Maariv	8:30pm Mincha/ Maariv	8:30pm Mincha/ Maariv	8:30pm Mincha/ Maariv	<b>7:26pm</b> earliest candle lighting <b>8:34pm</b> latest candle lighting